

**OFFICIAL BALLOT
ANNUAL TOWN ELECTION
NEWINGTON, NEW HAMPSHIRE
MARCH 12, 2019**

Sara C. Coleman
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p align="center">SELECTMAN</p> <p align="center">Vote for not 3 Year Term more than One</p> <p>MICHAEL MARCONI 162 <input type="radio"/></p> <p>JAMES WEINER 131 <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">SEWER COMMISSION</p> <p align="center">Vote for not 1 Year Term more than One</p> <p>THOMAS B. HAZELTON 247 <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">SUPERVISOR OF THE CHECKLIST</p> <p align="center">Vote for not 1 Year Term more than One</p> <p>VICTORIA EVERSMAN 243 <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">TREASURER</p> <p align="center">Vote for not 3 Year Term more than One</p> <p>SUSAN PHILBRICK 273 <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">TRUSTEE OF THE TRUST FUND</p> <p align="center">Vote for not 3 Year Term more than One</p> <p>MARK G. PHILLIPS 227 <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">CEMETERY TRUSTEE</p> <p align="center">Vote for not 3 Year Term more than One</p> <p>PEGGY LAMSON 31 <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">FIRE ENGINEER</p> <p align="center">Vote for not 3 Year Term more than One</p> <p>JOHN J. KLANCHESSER 240 <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">BUDGET COMMITTEE</p> <p align="center">Vote for not 3 Year Term more than Three</p> <p>JOHN S. CHAMBERLAIN 201 <input type="radio"/></p> <p>EMILY SAVINELLI 203 <input type="radio"/></p> <p>JENNIFER KENT WEINER 183 <input type="radio"/></p> <p align="center">(Write-in)</p> <p align="center">(Write-in)</p> <p align="center">(Write-in)</p>	<p align="center">PLANNING BOARD</p> <p align="center">Vote for not 3 Year Term more than Two</p> <p>BEN JOHNSON 166 <input type="radio"/></p> <p>ERIKA MANTZ 174 <input type="radio"/></p> <p>JAMES WEINER 140 <input type="radio"/></p> <p align="center">(Write-in)</p> <p align="center">(Write-in)</p>
<p align="center">POLICE COMMISSION</p> <p align="center">Vote for not 3 Year Term more than One</p> <p>F. JACKSON HOYT 263 <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">LIBRARY TRUSTEES</p> <p align="center">Vote for not 3 Year Term more than Two</p> <p>JOHN S. CHAMBERLAIN 111 <input type="radio"/></p> <p>CATHERINE HAZELTON 220 <input type="radio"/></p> <p>DAVID TURBIDE 121 <input type="radio"/></p> <p align="center">(Write-in)</p> <p align="center">(Write-in)</p>	<p align="center">PLANNING BOARD</p> <p align="center">Vote for not 1 Year Term more than One</p> <p>RUSSELL COOKE 146 <input type="radio"/></p> <p>ROBERT P. RAYMOND 70 <input type="radio"/></p> <p align="center">(Write-in)</p>
<p align="center">POLICE COMMISSION</p> <p align="center">Vote for not 1 Year Term more than One</p> <p>BRENDA M. BLONIGEN 250 <input type="radio"/></p> <p align="center">(Write-in)</p>	<p align="center">SEWER COMMISSION</p> <p align="center">Vote for not 3 Year Term more than One</p> <p>T. DEAN (SKIP) COLE 251 <input type="radio"/></p> <p align="center">(Write-in)</p>	<p> </p>

OFFICIAL BALLOT
ANNUAL TOWN ELECTION
NEWINGTON, NEW HAMPSHIRE
MARCH 12, 2019

Laura C. Coleman
TOWN CLERK

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●

PROPOSED 2019 TOWN OF NEWINGTON
ZONING ORDINANCE (NZO) AMENDMENTS

ARTICLE 2: Zoning Amendment # 1:

Are you in favor of adoption of Amendment No. 1, as proposed by the Planning Board for the Town's Zoning Ordinance as follows?

Article II Definitions - Add the following new definition:

Warehouse - " An enclosed structure or room for the storage of merchandise or commodities or other items related to a principal use in the zoning district. This does not include a self-storage facility or the like."

YES 308
NO 59

Recommended by the Planning Board

ARTICLE 3: Zoning Amendment # 2:

Are you in favor of adoption of Amendment No. 2, as proposed by the Planning Board for the Town's Zoning Ordinance as follows?

Article II Definitions - Add the following new definition:

Self-storage - " Buildings that are used for storage. Typically, a single self- storage facility will contain a variety of individual units that are rented out for storing of personal belongings."

YES 213
NO 57

Recommended by the Planning Board

ARTICLE 4: Zoning Amendment# 3:

Are you in favor of adoption of Amendment No. 3, as proposed by the Planning Board for the Town's Zoning Ordinance as follows?

Delete Article VIII - Air Pollution Mitigation - The US EPA has determined that the ozone quality in the Seacoast region has improved to an attainment level and the provision is no longer justified.

YES 176
NO 96

Recommended by the Planning Board

ARTICLE 5: Zoning Amendment# 4:

Are you in favor of adoption of Amendment No. 4, as proposed by the Planning Board for the Town's Zoning Ordinance as follows?

Article III, Section 1 - Residential "R" A - Description and Purpose - Change the last sentence to: Any future development which does not perform a neighborhood function is not allowed, ~~may require additional conditions of approval imposed by the Planning Board on a case by case basis.~~

YES 185
NO 79

Recommended by the Planning Board

ARTICLE 6: Zoning Amendment# 5:

Are you in favor of adoption of Amendment No. 5, as proposed by the Planning Board for the Town's Zoning Ordinance as follows?

Article III, Section 6, Waterfront Industry and Commerce District "W", B Uses Permitted: **Delete** all of 9) Residential uses for watchman, caretaker or janitor. The industry or business shall annually certify by April 1st that the resident is a bona fide employee serving as a watchman, caretaker or janitor. Failure to do so shall make the use Not Permitted.

YES 187
NO 72

Recommended by the Planning Board

VOTE BOTH SIDES OF BALLOT

ZONING ORDINANCE (NZO) AMENDMENTS CONTINUED

ARTICLE 7: Zoning Amendment# 6:

Are you in favor of adoption of Amendment No. 6, as proposed by the Planning Board for the Town's Zoning Ordinance as follows?

Add a new provision to **Article IV General Provisions:**

Article IV Section 13 - Existing Employee residences: For existing residences established in nonresidential districts as a caretaker, watchperson or manager for a particular business, the industry or business shall annually certify by April 1st using certified payroll presented to the Town Clerk that the resident is a bona fide employee of the business or industry and works as a caretaker, watchperson or manager. If the resident is no longer an employee of the business, the building shall no longer be used as their residence.

YES 194
NO 71

Recommended by the Planning Board

ARTICLE 8: Zoning Amendment# 7:

Are you in favor of adoption of Amendment No. 7, as proposed by the Planning Board for the Town's Zoning Ordinance as follows?

Article XVI - Small Wind Energy Systems: In Section 2 Procedure: A - Location: Add the following new language - "except in the Residential District "R" zone." Now reads: Small wind energy systems and MET towers are an accessory use that is permitted in all zoning districts, *except in the Residential District "R" zone.*

YES 175
NO 91

Recommended by the Planning Board

VOTE BOTH SIDES OF BALLOT

**OFFICIAL BALLOT
ANNUAL SCHOOL DISTRICT ELECTION
NEWINGTON, NEW HAMPSHIRE
MARCH 12, 2019**

Sara C. Coleman
SCHOOL DISTRICT CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

SCHOOL BOARD MEMBER

3 Year Term	Vote for not more than One	
MARK V. JOYCE	<u>261</u>	<input checked="" type="radio"/>
		<input type="radio"/>
	(Write-in)	