

# SAMPLE BALLOT

**OFFICIAL BALLOT**  
**ANNUAL SCHOOL DISTRICT ELECTION**  
**NEWINGTON, NEW HAMPSHIRE**  
**MARCH 12, 2019**

*Spencer C. Chapman*  
SCHOOL DISTRICT CLERK

### INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

SCHOOL BOARD MEMBER	
3 Year Term	Vote for not more than One
MARK V. JOYCE	<input type="radio"/>
	<input type="radio"/>
	(Write-in)

# SAMPLE BALLOT

**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
NEWINGTON, NEW HAMPSHIRE  
MARCH 12, 2019**

*Susan C. Downer*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<b>SELECTMAN</b> Vote for not more than One 3 Year Term MICHAEL MARCONI <input type="radio"/>  (Write-in) <input type="text"/>	<b>SEWER COMMISSION</b> Vote for not more than One 1 Year Term THOMAS B. HAZELTON <input type="radio"/>  (Write-in) <input type="text"/>	<b>SUPERVISOR OF THE CHECKLIST</b> Vote for not more than One 1 Year Term VICTORIA EVERSMAN <input type="radio"/>  (Write-in) <input type="text"/>
<b>TREASURER</b> Vote for not more than One 3 Year Term SUSAN PHILBRICK <input type="radio"/>  (Write-in) <input type="text"/>	<b>TRUSTEE OF THE TRUST FUND</b> Vote for not more than One 3 Year Term MARK G. PHILLIPS <input type="radio"/>  (Write-in) <input type="text"/>	<b>CEMETERY TRUSTEE</b> Vote for not more than One 3 Year Term <input type="radio"/>  (Write-in) <input type="text"/>
<b>FIRE ENGINEER</b> Vote for not more than One 3 Year Term JOHN J. KLANCHESSER <input type="radio"/>  (Write-in) <input type="text"/>	<b>BUDGET COMMITTEE</b> Vote for not more than Three 3 Year Term JOHN S. CHAMBERLAIN <input type="radio"/> EMILY SAVINELLI <input type="radio"/> JENNIFER KENT WEINER <input type="radio"/>  (Write-in) <input type="text"/> (Write-in) <input type="text"/> (Write-in) <input type="text"/>	<b>PLANNING BOARD</b> Vote for not more than Two 3 Year Term BEN JOHNSON <input type="radio"/> ERIKA MANITZ <input type="radio"/> JAMES WEINER <input type="radio"/>  (Write-in) <input type="text"/> (Write-in) <input type="text"/> (Write-in) <input type="text"/>
<b>POLICE COMMISSION</b> Vote for not more than One 3 Year Term F. JACKSON HOYT <input type="radio"/>  (Write-in) <input type="text"/>	<b>LIBRARY TRUSTEES</b> Vote for not more than Two 3 Year Term JOHN S. CHAMBERLAIN <input type="radio"/> CATHERINE HAZELTON <input type="radio"/> DAVID TURBIDE <input type="radio"/>  (Write-in) <input type="text"/> (Write-in) <input type="text"/> (Write-in) <input type="text"/>	<b>PLANNING BOARD</b> Vote for not more than One 1 Year Term RUSSELL COOKE <input type="radio"/> ROBERT P. RAYMOND <input type="radio"/>  (Write-in) <input type="text"/>
<b>POLICE COMMISSION</b> Vote for not more than One 1 Year Term BRENDA M. BLONIGEN <input type="radio"/>  (Write-in) <input type="text"/>	<b>SEWER COMMISSION</b> Vote for not more than One 3 Year Term T. DEAN (SKIP) COLE <input type="radio"/>  (Write-in) <input type="text"/>	

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OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
NEWINGTON, NEW HAMPSHIRE  
MARCH 12, 2019

*Sharon C. Coleman*  
TOWN CLERK

## INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●

### PROPOSED 2019 TOWN OF NEWINGTON ZONING ORDINANCE (NZO) AMENDMENTS

#### ARTICLE 2: Zoning Amendment # 1:

Are you in favor of adoption of Amendment No. 1, as proposed by the Planning Board for the Town's Zoning Ordinance as follows?

**Article II Definitions** - Add the following new definition:

**Warehouse** - " An enclosed structure or room for the storage of merchandise or commodities or other items related to a principal use in the zoning district. This does not include a self-storage facility or the like."

*Recommended by the Planning Board*

YES   
NO

#### ARTICLE 3: Zoning Amendment # 2:

Are you in favor of adoption of Amendment No. 2, as proposed by the Planning Board for the Town's Zoning Ordinance as follows?

**Article II Definitions** - Add the following new definition:

**Self-storage** - " Buildings that are used for storage. Typically, a single self- storage facility will contain a variety of individual units that are rented out for storing of personal belongings."

*Recommended by the Planning Board*

YES   
NO

#### ARTICLE 4: Zoning Amendment# 3:

Are you in favor of adoption of Amendment No. 3, as proposed by the Planning Board for the Town's Zoning Ordinance as follows?

**Delete Article VIII - Air Pollution Mitigation** - The US EPA has determined that the ozone quality in the Seacoast region has improved to an attainment level and the provision is no longer justified.

*Recommended by the Planning Board*

YES   
NO

#### ARTICLE 5: Zoning Amendment# 4:

Are you in favor of adoption of Amendment No. 4, as proposed by the Planning Board for the Town's Zoning Ordinance as follows?

**Article III, Section 1 - Residential "R" A - Description and Purpose** - Change the last sentence to: Any future development which does not perform a neighborhood function is not allowed, ~~may require additional conditions of approval imposed by the Planning Board on a case-by-case basis.~~

*Recommended by the Planning Board*

YES   
NO

#### ARTICLE 6: Zoning Amendment# 5:

Are you in favor of adoption of Amendment No. 5, as proposed by the Planning Board for the Town's Zoning Ordinance as follows?

**Article III, Section 6, Waterfront Industry and Commerce District "W", B Uses Permitted:** ~~Delete~~ all of 9) Residential uses for watchman, caretaker or janitor. The Industry or business shall annually certify by April 1st that the resident is a bona fide employee serving as a watchman, caretaker or janitor. Failure to do so shall make the use Not Permitted.

*Recommended by the Planning Board*

YES   
NO

VOTE BOTH SIDES OF BALLOT

# SAMPLE BALLOT

## ZONING ORDINANCE (NZO) AMENDMENTS CONTINUED

### ARTICLE 7: Zoning Amendment# 6:

Are you in favor of adoption of Amendment No. 6, as proposed by the Planning Board for the Town's Zoning Ordinance as follows?

Add a new provision to **Article IV General Provisions:**

**Article IV Section 13 - Existing Employee residences:** For existing residences established in nonresidential districts as a caretaker, watchperson or manager for a particular business, the industry or business shall annually certify by April 1st using certified payroll presented to the Town Clerk that the resident is a bona fide employee of the business or industry and works as a caretaker, watchperson or manager. If the resident is no longer an employee of the business, the building shall no longer be used as their residence.

YES   
NO

*Recommended by the Planning Board*

### ARTICLE 8: Zoning Amendment# 7:

Are you in favor of adoption of Amendment No. 7, as proposed by the Planning Board for the Town's Zoning Ordinance as follows?

**Article XVI - Small Wind Energy Systems: In Section 2 Procedure: A - Location:** Add the following new language - "except in the Residential District "R" zone." Now reads: Small wind energy systems and MET towers are an accessory use that is permitted in all zoning districts, *except in the Residential District "R" zone.*

YES   
NO

*Recommended by the Planning Board*

VOTE BOTH SIDES OF BALLOT