

*Town of Newington  
Conservation Commission  
4:30 PM  
at the  
Newington Langdon Library*



**Thursday, October 5, 2023**  
328 Nimble Hill Road

## **A G E N D A**

- 1) **Review and approval of August 10, 2023 Minutes.**
- 2) **Other Business;**
- 3) **Fall For The Bay Presentation**
- 5) **Adjournment.**