

# Newington Conservation Commission

Thursday May 21, 2015 Town Hall 6:30PM

## Agenda

- 1) **Community Education:** Julia Peterson and Jill Farrell
- 2) **Alternate Routes for Transmission Line**
- 3) **Mitigation:** Flynn Pit
- 4) **Fox Point:** Proposed Safeguards
- 5) **Minutes** of April 9
- 6) **Other Business**
- 7) **Correspondence & Invoices**

Jane Hislop  
Chair