

Newington Conservation Commission

Thursday February 19, 2015 Town Hall 6:30PM

Agenda

- 1) **Community Education:** NH Sea Grant, Cooperative Extension, and PREP (NROC)
- 2) **Planning Board:** Proposal by Patterson Lane LLC to fill wetlands at 34 Patterson Lane.
- 3) **Proposed Conservation Easements**
- 4) **Minutes** of January 8
- 5) **Other Business**
- 6) **Correspondence & Invoices**

Jane Hislop
Chair