**Town of Newington**

**Budget Committee**

**Town Hall**

**December 2, 2015**

**(7pm)**

**Call to Order**

**Review of Minutes (9-30-15)**

**Vacant Position Appointment Interview**

**Budget Review**

* **Library**
* **Sewer**
* **Recreation**
* **Conservation Commission**

**Other Business**

**Adjourn**

**John Lamson, Chair**